



**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2025-2026**  
**CIRCULAR – HALF YEARLY EXAMINATION**  
**CLASS VI**



**FOR PARENTS/STUDENTS**

Dear Parents,

1. **The Half Yearly Examination for Class VI** will commence from 18 September to 29 September 2025 as per the given directions:
  - a. Nature of the question paper - Formative & Subjective
  - b. School Timings during examination - 0745 Hours to 1130 Hours
  - c. Subjects - All subjects
  - d. Total Marks - 80 Marks (Core Subjects)  
- 40 Marks (COMPUTER)  
- 40 Marks (GENERAL KNOWLEDGE)
  - e. **Preparatory leave** - 17 September 2025
  - f. PTM - 25 October 2025
  - g. PTM Timings - 0900 Hours to 1130 Hours
  - h. Parents are requested to ensure that their ward(s) should be present for all subject examination.
  - i. Please read the Date Sheet carefully, that is attached here along with the syllabus and blue print of the examination and prepares your ward(s) accordingly.

**DATE SHEET VI to VIII**

DATE	DAY	VI	VII	VIII
18 SEPTEMBER 2025	THURSDAY	HINDI	HINDI	SANSKRIT
20 SEPTEMBER 2025	SATURDAY	SOCIAL STUDIES	MATHEMATICS	ENGLISH
22 SEPTEMBER 2025	MONDAY	SANSKRIT	SOCIAL STUDIES	SCIENCE
24 SEPTEMBER 2025	WEDNESDAY	SCIENCE	ENGLISH	MATHEMATICS
26 SEPTEMBER 2025	FRIDAY	MATHEMATICS	SANSKRIT	HINDI
29 SEPTEMBER 2025	MONDAY	ENGLISH	SCIENCE	SOCIAL STUDIES

- NOTE:**
1. **Vocational Skills Examination** will be conducted on **12th September during zero and first periods**. The **Practical examination for coding** subjects can be conducted between **08th September to 12th September 2025**.
  2. Examination of **General Knowledge and Computer Science** for Class VI to VIII will Be conducted on **15 Sept and 16 Sept 2025** respectively during the **Zero and First periods**.
  3. **Internal Assessment** for classes VI to VIII, will be conducted by the subject teachers during their regular subject periods from **01 September to 12 September 2025**.
  4. **Assessment of Grading Subjects** of Class VI to VIII will be conducted by the Activity teachers in their respective subject periods from 01 September to 12 September and exchange the marks with Class Teachers before 22 September 2025.

**CLASS – VI**

**BLUE PRINT OF ENGLISH**

<b>TIME: 3hrs.</b>		<b>M.M:80</b>
<b>SECTION-A (READING COMPREHENSION)</b>		<b>[20 Marks]</b>
Q.1 An unseen passage (Literary/Factual/Discursive) with ten multiple choice questions including vocabulary-based questions. (10 Marks)		
Q2. A case study-based passage with 6 VSAQ and 4 multiple choice questions. Including vocabulary-based questions. (10 Marks)		
<b>SECTION-B (CREATIVE WRITING SKILLS AND GRAMMAR)</b>		<b>[20 Marks]</b>
The writing section comprises of two writing tasks as indicated below:		
Q3. A short composition up to 50-60 words in the form of a Notice / Message/ a Notice/ Biographical sketch /Diary Entry /Dialogue Writing. (4 Marks)		
Q4. An extended writing task of length up to 120-150 words in the form of a Formal / Informal letter / e-mail /diary entry/report writing/description/Article/Speech. The long piece of writing will assess the use of appropriate style, language, content and expression. (6 Marks)		
Q5, 6, 7 will comprise of exercises based on Grammar book. (3+3+4=10)		
<b>SECTION-C (LITERATURE SECTION)</b>		<b>[40 Marks]</b>
Q8. An extract from poetry with five mcqs based on reference to context. [5x1=5]		
Q9. An extract from a short story with five questions requiring the students to select the correct answers. [5x1=5]		
Q10. An extract from play with five questions requiring the students to select the correct option. [5x1=5]		
Q11. Five out of six short answer type questions based on Prose, Poetry and play from Main literature Reader. (Word limit 40-50 words) [5x3=15]		
Q12. Two out of three long answer type questions from literature textbook to assess how the values inherent in the text (story, poem, or play) have been brought out. Creativity, imagination and extrapolation beyond the text will also be assessed. [5 x 2 = 10]		

**SYLLABUS OF ENGLISH**

<b>POORVI</b> UNIT 1 Fables and Folk Tales Chapter 1 A Bottle of Dew Chapter 2 The Raven and the Fox Chapter 3 Rama to the Rescue  UNIT 2 Friendship Chapter 4 The Unlikely Best Friends Chapter 5 A Friend's Prayer Chapter 6 The Chair  UNIT 3 Nurturing Nature Chapter 7 Neem Baba  <b>Reading Skills</b> - Unseen Passage for comprehension	<b>The Complete English Grammar and Composition</b> Chapter 1 Sentences Chapter 2 Nouns Chapter 3 Nouns: Number Chapter 7 Pronouns Chapter 8 Articles Chapter 9 Adjectives Chapter 11 Verbs Chapter 13 Verbs: Expressing the Present Chapter 14 Verbs: Expressing the Past Chapter 15 Verbs: Expressing the Future  <b>Writing Skills</b> Paragraph Writing Message Writing Informal Letter
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**BLUE PRINT OF HINDI****प्रश्न-पत्र का प्रारूप**

पूर्णांक: 80

प्रश्न का प्रकार	प्रश्नों की संख्या	प्रत्येक प्रश्न का अंक	कुल अंक	कठिनाई का स्तर
बहुविकल्पीय	20	1	20	मध्यम
शब्दार्थ	12	0.5	6	अत्यंत सरल
लघुउत्तरी	6	2	12	सरल
दीर्घउत्तरी	3	4	12	मध्यम से चुनौतीपूर्ण
क्षमता पर आधारित	2	5	10	अधिक चुनौतीपूर्ण
कौशल पर आधारित	4	5	20	चुनौतीपूर्ण
	<b>कुल अंक</b>		<b>80</b>	

**साहित्य-खंड**

1. शब्दार्थ	1/2x12=6
2. पाठ्य-पुस्तक (मल्हार) संबंधी प्रश्न	
(क) अति लघुउत्तरीय प्रश्न	2x6=12
(ख) लघुउत्तरीय प्रश्न	4x3=12

**भाषा-खंड**

4. पाठ्यानुसार व्याकरण	1x20=20
5. निबंध लेखन/ विज्ञापन लेखन	5
6. औपचारिक पत्र तथा अनौपचारिक पत्र लेखन	5
7. चित्र वर्णन	5
8. संवाद लेखन	5
9. अपठित गद्यांश व पद्यांश पर आधारित प्रश्न	1x10=10

**SYLLABUS OF HINDI पाठ्यक्रम****मल्हार**

पाठ 1 से 8 तक

**व्याकरण**

पाठ 1 से 8 तक

(अपठित गद्यांश, अपठित पद्यांश, औपचारिक पत्र तथा अनौपचारिक पत्र लेखन, चित्र वर्णन, संवाद लेखन, निबंध लेखन)

**BLUEPRINT OF MATHEMATICS**

S.NO	TYPES OF QUESTION	MARKS PER QUESTION	NUMBER OF QUESTIONS	TOTAL MARKS
1	MCQ	1	20	20
2	Constructive Response (CR-1) Type	2	5	10
3	Constructive response (CR-2) Type	3	6	18
4	Long answer type questions	5	4	20
5	Case based	4	3	12
<b>TOTAL</b>				<b>80</b>

## **SYLLABUS OF MATHEMATICS**

Chapter 1 Patterns in Mathematics

Chapter 2 Lines and Angles

Chapter 3 Number Play

Chapter 4 Data Handling and Presentation

Chapter 5 Prime time

## **BLUEPRINT OF SCIENCE**

S.NO	TYPES OF QUESTION	MARKS PER QUESTION	NUMBER OF QUESTIONS	TOTAL MARKS
1	MCQ	1	10	10
2	FILL UPS	1	5	05
3	MATCH THE COLUMN	1	5	05
4	VSA	2	4	08
5	SA	3	6	18
6	LA	5	6	30
7	CASE-BASED QUESTIONS	4	1	04

## **SYLLABUS OF SCIENCE SYLLABUS**

Chapter 1: The Wonderful World of Science

Chapter 2: Diversity in the Living World

Chapter 3: Mindful Eating: A Path to a Healthy Body

Chapter 4: Exploring Magnets

Chapter 5: Measurement of Length and Motion

Chapter 6: Materials Around Us

## **BLUE PRINT OF SOCIAL SCIENCE**

### **'History' (25 marks)**

- |  |          |
|--|----------|
| 1. Objective Type (Fill ups /Ans.in one word, Matching/T & F/M.C.Q etc.)     | (3x1=3)  |
| 2. Answer in very short (2 ques, x 2m) (Word limit-30-40 )                   | (2x2=4)  |
| 3. Answer in short (1 ques, x 3m) (Word limit-60-80 )                        | (1x3=3)  |
| 4. Answer in detail (2 ques x 5m) (Word limit- 100-120)                      | (2x5=10) |
| 5. Ques. Competency Based (1x3m) (source/case study/picture/data based etc.) | (1x3=3)  |
| 6. Map work (2 item x 1m)  | (2x1=2)  |

### **'Geography' (25 marks)**

- |   |          |
|---|----------|
| 7. Objective Type (Fill ups /Ans. in one word, Matching/T & F/M.C.Q etc.)       | (3x1=3)  |
| 8. Answer in very short (2 ques, x 2m) (Word limit-30-40)                       | (2x2=4)  |
| 9. Answer in short (1 ques,x 3m) (Word limit-60-80)                             | (1x3=3)  |
| 10. Answer in detail (2 ques x 5m) (Word limit- 100-120)                        | (2x5=10) |
| 11. Ques. Competency Based (1 x 3m) (source/case study/picture/data based etc.) | (1x3=3)  |
| 12. Map work (2 item x 1m)  | (2x1=2)  |

### **'Civics' (20 marks)**

- |   |          |
|---|----------|
| 13. Objective Type (Fill ups/Ans.in one word Matching/ True & False/M.C.Q etc.) | (2x1=2)  |
| 14. Answer in very short (6 ques, x 2m) (Word limit-30-40)                      | (6x2=12) |
| 15. Answer in short (2 ques.x3 m) (Word limit 60 to 80)                         | (2x3=6)  |

### **'Economics' (10 marks)**

- |  |         |
|--|---------|
| 16. Objective Type (Fill ups/Ans. in one word Matching/ True & False/M.C.Q etc.) | (2x1=2) |
| 17. Answer in very short (4 ques, x 2m) (Word limit-30-40)                       | (4x2=8) |

### Design of Question Paper

Type of questions	No. of question	Mark of each question	Total	Difficulty Level
Objective Type	10	1	10	2(VE) 2(E) 2(M) 2(C) 2(MC)
Very Short Answers	14	2	28	2(VE) 4(E) 4(M) 2(C) 2(MC)
Short Answers	4	3	12	2(E) 2(M)
Long Answers	4	5	20	2(M) 2(C)
Competency based (Sources/Picture/data/Case Study based questions)	2	3	06	1(VE) 2(MC) (Give 3Q. in each case study) Total=6 Marks
Skill (Map work)	1	4 items (4x1=4)	04	1(M) (4 Items)
Total Marks			80	

### Distribution of marks across difficulty level

Level	Marks	Percentage
Very Easy(VE)	8	10
Easy(E)	16	20
Moderate(M)	30	37.5
Challenging(C)	16	20
Most Challenging(MC)	10	12.5

### SYLLABUS OF SOCIAL SCIENCE

#### **HISTORY:**

Chapter -1 Timeline and Sources of History

Chapter -2 India, That is Bharat

#### **GEOGRAPHY:**

Chapter -1 Locating Places on the Earth

Chapter -2 Oceans and Continents

#### **CIVICS:**

Chapter -1 Unity in Diversity or 'Many in the One'

Chapter -2 Family and Community

#### **ECONOMICS:**

Chapter -1 The Value of Work

**BLUEPRINT OF SANSKRIT****प्रश्नपत्र प्रारूप****खण्ड क (अपठित अवबोधनम्)(10 अंक)**

- अपठित गद्यांश पर आधारित प्रश्न- (10)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (2x2=4)
- (ग) निर्देशानुसार उत्तरत (4x1=4)

**खण्ड ख ( रचनात्मककार्यम् )(15 अंक)**

- संवाद (5x1=5)
- पत्र (कक्षा 6 में पत्र के स्थान पर अनुच्छेद) (5x1=5)
- चित्राधारित वाक्य रचना (5x1=5)

**खण्ड ग ( अनुप्रयुक्त व्याकरणम्)(25 अंक)**

- व्याकरण पुस्तक पर आधारित प्रश्न (5x3=15)
- पाठ्य पुस्तक से व्याकरणात्मक प्रश्न (5x2=10)

**खण्ड घ (पठित अवबोधनम्)(30 अंक)**

- पठित गद्यांश पर आधारित प्रश्न (5)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (1x2=2)
- (ग) निर्देशानुसार उत्तरत (2x1/2=1)
- पठित पद्यांश पर आधारित प्रश्न (5)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (1x2=2)
- (ग) निर्देशानुसार उत्तरत (2x1/2=1)
- शब्द- अर्थ (4x1=4)
- प्रश्ननिर्माण (4x1=4)
- पाठ्य पुस्तक से विविध प्रश्न (2x5=10)
- नैतिक शिक्षा पर आधारित प्रश्न (2)

**SYLLABUS OF SANSKRIT पाठ्यक्रम**

दीपकम् - पाठ- 1,2,3,4,5,6,7

व्याकरण- पाठ- 1,2,3,4,5,6,7,8,11,13

अपठित गद्यांश,संवाद,अनुच्छेद, चित्राधारित वाक्य रचना

**BLUEPRINT GENERAL KNOWLEDGE****Section A (20 Marks)**

Questions	Type of question	Q x M = T
Q1.	Fill in the blanks	5 x 1 = 5 Marks
Q2.	Multiple choice questions	5 x 1 = 5 Marks
Q3.	Match the following	5 x 1 = 5 Marks
Q4.	Identify the picture and name	5 x 1 = 5 Marks
<b>Total</b>		<b>20 Marks</b>
<b>Section B (20 Marks)</b>		
Q5.	Answer in one word	10 x 1 = 10 Marks
Q6	Short answer type questions (20-40 words) (including definitions, short notes, awesome facts, reasons etc.)	5 x 2 = 10 Marks
<b>Total</b>		<b>20 Marks</b>
<b>Total (Section- A+B)</b>		<b>40 Marks</b>

## SYLLABUS OF GENERAL KNOWLEDGE

### Unit – I **Discover India**

- Chapter – 1 Indian Prints and Dyes
- Chapter – 2 Beautiful Places of Worship in India
- Chapter – 3 Handicrafts from South India
- Chapter – 4 Indian Heritage
- Chapter – 5 Indian Awards
- Chapter – 6 Indian Nobel Prize Winners
- Chapter – 7 Indian practices with Scientific Reason

### Unit - II **World Around Us**

- Chapter – 8 Countries and their Currencies
- Chapter – 9 Our Neighbours and their Capitals
- Chapter – 10 The Nordic Countries
- Chapter – 11 Sobriquets
- Chapter – 12 International Airlines
- Chapter – 13 Top 10 Man-made Wonders

### Unit - III **Our Environment**

- Chapter – 14 Control Wastage
- Chapter – 15 Act Now to be a Conservationist
- Chapter – 16 Noise Pollution

### Unit – IV **Life Skill**

- Test Your Best – 1
- Quiz - 1
- Aptitude Test – 1
- Aptitude Test – 2
- Aptitude Test – 3
- Aptitude Test - 4

### Unit – V **Language and Literatur**

- Chapter – 17. Laws
- Chapter –18. Social Etiquett
- Chapter – 19. Certification Marks
- Chapter –20. Familiar Sayings
- Chapter –21. Everyday Phrases
- Chapter –22. Best Selling Books of the World
- Chapter –23. Notable Writers
- Chapter –24. Idioms with 'Animals'

## BLUEPRINT OF COMPUTER

<b>S No.</b>	<b>Types of Question</b>	<b>No. of questions</b>	<b>Marks of each question</b>	<b>Total Marks</b>
1	Multiple Choice Questions	05	1	5
2	True/False	05	1	5
3	One Word Questions	02	1	2
4	Short Questions, Fill ups, A/R, Define/Difference	08	2	16
5.	Long Questions/Case Based Questions	04	3	12
			<b>Total</b>	<b>40</b>

## SYLLABUS OF COMPUTER

- Chapter -1 Advanced Features in PowerPoint
- Chapter -2 Understanding Artificial Intelligence (AI)
- Chapter -3 Excel: An Introduction
- Chapter -4 Formatting in Excel