



**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2025-2026**  
**CIRCULAR – ANNUAL EXAMINATION**  
**CLASS VI - VIII**



**FOR PARENTS/STUDENTS**

Dear Parents,

1. **The Annual Examination for Class VI to VIII** will commence from 19 February to 13 March 2026 as per the given directions:

- |                                                                                                                                                                 |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| a. Nature of the question paper                                                                                                                                 | - Formative & Subjective                                                              |
| b. Examination Timings                                                                                                                                          | - 0930 Hours to 1230 Hours                                                            |
| c. Subjects                                                                                                                                                     | - All subjects                                                                        |
| d. Total Marks                                                                                                                                                  | - 80 Marks (Core Subjects)<br>- 40 Marks (COMPUTER)<br>- 40 Marks (GENERAL KNOWLEDGE) |
| a. <b>Preparatory leave</b>                                                                                                                                     | -17 <sup>th</sup> & 18 <sup>th</sup> February 2026                                    |
| b. PTM                                                                                                                                                          | - 20 <sup>th</sup> March 2026                                                         |
| c. PTM Timings                                                                                                                                                  | - 0930 Hours to 1200 Hours                                                            |
| e. Parents are requested to ensure that their ward(s) should be present for all subject examination.                                                            |                                                                                       |
| f. Please read the Date Sheet carefully, that is attached here along with the syllabus and blue print of the examination and prepares your ward(s) accordingly. |                                                                                       |

**DATE SHEET VI to VIII**

DATE	DAY	VI	VII	VIII
19 FEBRUARY 2026	THURSDAY	SOCIAL SCIENCE	SCIENCE	MATHEMATICS
23 FEBRUARY 2026	MONDAY	HINDI	MATHEMATICS	SOCIAL SCIENCE
26 FEBRUARY 2026	THURSDAY	ENGLISH	SANSKRIT	HINDI
06 MARCH 2026	FRIDAY	MATHEMATICS	SOCIAL SCIENCE	SCIENCE
10 MARCH 2026	TUESDAY	SANSKRIT	ENGLISH	SANSKRIT
13 MARCH 2026	FRIDAY	SCIENCE	HINDI	ENGLISH

- NOTE:** 1. **Vocational Skills Examination** will be conducted on **12<sup>th</sup> February during zero and first periods**. The Practical examination for coding subjects can be conducted between **01<sup>st</sup> February to 13<sup>th</sup> February 2026**.
2. Examination of **General Knowledge and Computer Science** for Class VI to VIII will be conducted on **13<sup>th</sup> February and 16<sup>th</sup> February respectively** during the **Zero and First periods**.
3. Internal Assessment for **classes VI to VIII** will be conducted by their subject teachers during their regular subject periods from **01 February to 13 February 2026**.
4. **Assessment of Grading Subjects** of Class VI to VIII will be conducted by the Activity teachers in their respective subject periods from **01<sup>st</sup> February 2026 to 13<sup>th</sup> February 2026**.

## Class – VI

### Subject – English

### Blueprint

**TIME: 3hrs.**

**M.M:80**

#### **SECTION-A (READING COMPREHENSION)**

**[20 Marks]**

Q.1 An unseen passage (Literary/Factual/Discursive) with ten multiple choice questions including vocabulary-based questions. (10 Marks)

Q2. A case study-based passage with 6 VSAQ and 4 multiple choice questions. Including vocabulary-based questions. (10 Marks)

#### **SECTION-B (CREATIVE WRITING SKILLS AND GRAMMAR)**

**[20 Marks]**

The writing section comprises of two writing tasks as indicated below:

Q3. A short composition up to 50-60 words in the form of a Notice / Message/ Biographical sketch /Diary Entry /Dialogue Writing. (4 Marks)

Q4. An extended writing task of length up to 120-150 words in the form of a Formal / Informal letter / e-mail /diary entry/report writing/description/Article/Speech. The long piece of writing will assess the use of appropriate style, language, content and expression. (6 Marks)

Q5, 6, 7 will comprise of exercises based on Grammar book. (3+3+4=10 Marks)

#### **SECTION-C (LITERATURE SECTION)**

**[40 Marks]**

Q8. An extract from poetry with five MCQs based on reference to context. [5x1=5 Marks]

Q9. An extract from a short story with five questions requiring the students to select the correct answers. [5x1=5 Marks]

Q10. An extract from play with five questions requiring the students to select the correct option. [5x1=5 Marks]

Q11. Five out of six short answer type questions based on Prose, Poetry and play from Main literature Reader. (Word limit 40-50 words) [5x3=15 Marks]

Q12. Two out of three long answer type questions from literature textbook to assess how the values inherent in the text (story, poem, or play) have been brought out. Creativity, imagination and extrapolation beyond the text will also be assessed. [5 x 2 = 10 Marks]

### Syllabus

#### **POORVI**

##### **UNIT 3 NURTURING NATURE**

What a Bird Thought

Spices that Heal Us

##### **UNIT 4 SPORTS AND WELLNESS**

Change of Heart

The Winner

Yoga-A Way of Life

##### **UNIT 5 CULTURE AND TRADITION**

Hmara Bharat-Incredible India!

The Kites

Ila Sachani: Embroidering Dreams with her Feet

## The Complete English Grammar and Composition

Chapter 16 Modals

Chapter 18 Active and Passive Voice

Chapter 19 Subject Verb Agreement

Chapter 20 Adverbs

Chapter 21 Prepositions

Chapter 22 Conjunctions

Chapter 23 Direct and Indirect Speech

Chapter 24 Phrases

Chapter 28 Punctuation and Capital Letters

Chapter 29 Vocabulary

### Writing Skills

Paragraph Writing

Notice Writing

Story Writing

Informal Letters

**Reading Skills** - Unseen Passage for comprehension

### Subject – Hindi

पूर्णांक : 80

#### प्रश्न-पत्र का प्रारूप

प्रश्न का प्रकार	प्रश्नों की संख्या	प्रत्येक प्रश्न का अंक	कुल अंक	कठिनाई का स्तर
बहुविकल्पीय	20	1	20	मध्यम
शब्दार्थ	12	0.5	6	अत्यंत सरल
लघुउत्तरी	6	2	12	सरल
दीर्घउत्तरी	3	4	12	मध्यम से चुनौतीपूर्ण
क्षमता पर आधारित	2	5	10	अधिक चुनौतीपूर्ण
कौशल पर आधारित	4	5	20	चुनौतीपूर्ण
कुल अंक			<b>80</b>	

## साहित्य-खंड

1. शब्दार्थ	1/2x12=6
2. पाठ्य-पुस्तक (मल्हार) संबंधी प्रश्न (क) अति लघुउत्तरीय प्रश्न	2x6=12
(ख) लघुउत्तरीय प्रश्न	4x3=12

## भाषा-खंड

4. पाठ्यानुसार व्याकरण	1x20=20
5. निबंध लेखन / अनुच्छेद लेखन	5
6. औपचारिक पत्र तथा अनौपचारिक पत्र लेखन	5
7. सार लेखन / ई-मेल लेखन	5
8. विज्ञापन लेखन / संदेश लेखन	5
9. अपठित गद्यांश व पद्यांश पर आधारित प्रश्न	1x10=10

## पाठ्यक्रम

### मल्हार

पाठ 9 से 13 तक

### व्याकरण

पाठ 10 से 16 तक

(अपठित गद्यांश, अपठित पद्यांश, औपचारिक पत्र तथा अनौपचारिक पत्र लेखन, विज्ञापन लेखन, सार लेखन, अनुच्छेद लेखन)

## Subject – Mathematics

### Blueprint

Time-3hrs

Max. Marks: 80

S.NO	TYPES OF QUESTION	MARKS PER QUESTION	NUMBER OF QUESTIONS	TOTAL MARKS
1	MCQ	1	20	20
2	Constructive Response (CR-1) Type	2	5	10
3	Constructive response (CR-2) Type	3	6	18
4	Long answer type questions	5	4	20
5	Case based	4	3	12
<b>TOTAL</b>				<b>80</b>

## Syllabus

Chapter- 6 Perimeter and Area  
Chapter- 7 Fractions  
Chapter- 8 Playing with Constructions  
Chapter- 9 Symmetry  
Chapter- 10 The Other side of zero

TERM I

Chapter- 5 Prime Time

### Subject – Science

## Blueprint

M.M-80

TIME-3 HOURS

S.N O	TYPES OF QUESTION	NUMBER OF QUESTIONS	MARKS OF EACH QUESTION	TOTAL MARKS
1	OBJECTIVE (MCQ)	10	1	10
2	FILL UPS	5	1	5
3	ASSERTION REASONING BASED QUESTION	5	1	5
4	VSA	4	2	8
5	SA	6	3	18
6	LA	6	5	30
7	CASE BASED QUESTIONS	1	4	4

## Syllabus

Ch.4- Exploring Magnets

Ch.7-Temperature And Its Measurement

Ch.8- A Journey Through States Of Matter

Ch.9- Methods Of Separation In Everyday Life

Ch.10- Living Creatures: Exploring Their Characteristics

Ch.11-Nature's Treasures

Ch.12-Beyond Earth

## **Subject – Social Science**

### **Blueprint**

**Time-3 hrs.**

**M.M.80**

#### **'History' (25 marks)**

- |                                                                              |        |
|------------------------------------------------------------------------------|--------|
| 1. Objective Type (Fill ups /Ans.in one word, Matching/T & F/M.C.Q etc.)     | 3x1=3  |
| 2. Answer in very short (2 ques, x 2m) (Word limit-30-40 )                   | 2x2=4  |
| 3. Answer in short (1 ques, x 3m) (Word limit-60-80 )                        | 1x3=3  |
| 4. Answer in detail (2 ques x 5m) (Word limit- 100-120)                      | 2x5=10 |
| 5. Ques. Competency Based (1x3m) (source/case study/picture/data based etc.) | 1x3=3  |
| 6. Map work (2 item x 1m)                                                    | 2x1=2  |

#### **'Geography' (25 marks)**

- |                                                                                 |          |
|---------------------------------------------------------------------------------|----------|
| 7. Objective Type (Fill ups /Ans. in one word, Matching/T & F/M.C.Q etc.)       | 3x1=3    |
| 8. Answer in very short (2 ques, x 2m) (Word limit-30-40)                       | 2x2=4    |
| 9. Answer in short (1 ques,x 3m) (Word limit-60-80)                             | 1x3=3 10 |
| .Answer in detail (2 ques x 5m) (Word limit- 100-120)                           | 2x5=10   |
| 11. Ques. Competency Based (1 x 3m) (source/case study/picture/data based etc.) | 1x3=3    |
| 12. Map work (2 item x 1m)                                                      | 2x1      |

#### **'Civics' (20 marks)**

- |                                                                                 |        |
|---------------------------------------------------------------------------------|--------|
| 13. Objective Type (Fill ups/Ans.in one word Matching/ True & False/M.C.Q etc.) | 2x1=2  |
| 14. Answer in very short (6 ques, x 2m) (Word limit-30-40)                      | 6x2=12 |
| 15. Answer in short (2 ques.x3 m) (Word limit 60 to 80)                         | 2x3=6  |

#### **'Economics' (10 marks)**

- |                                                                                  |       |
|----------------------------------------------------------------------------------|-------|
| 16. Objective Type (Fill ups/Ans. in one word Matching/ True & False/M.C.Q etc.) | 2x1=2 |
| 17. Answer in very short (4 ques, x 2m) (Word limit-30-40)                       | 4x2=8 |

### Design of Question Paper

Type of questions	No. of question	Mark of each question	Total	Difficulty Level
Objective Type	10	1	10	2(VE) 2(E) 2(M) 2(C) 2(MC)
Very Short Answers	14	2	28	2(VE) 4(E) 4(M) 2(C) 2(MC)
Short Answers	4	3	12	2(E) 2(M)
Long Answers	4	5	20	2(M) 2(C)
Competency based (Sources/Picture/data/Case Study based questions)	2	3	06	1(VE) 2(MC)  (Give 3Q. in each case study) Total=6 Marks
Skill (Map work)	1	4 items (4x1=4)	04	1(M)  (4 Items)
Total Marks			80	

### Distribution of marks across difficulty level

<b>Level</b>	<b>Marks</b>	<b>Percentage</b>
Very Easy(VE)	8	10
Easy(E)	16	20
Moderate(M)	30	37.5
Challenging(C)	16	20
Most Challenging(MC)	10	12.5

## Syllabus

### HISTORY:

- Ch-2 India, That is Bharat
- Ch-3 The Beginnings of Indian Civilisation
- Ch-4 India's Cultural Roots

### GEOGRAPHY:

- Ch-2 Oceans and Continents
- Ch-3 Landforms and Life

### CIVICS:

- Ch-3 Grassroots Democracy-Part 1: Governance
- Ch-4 Grassroots Democracy- Part 2: Local Government in Rural Areas
- Ch-5 Grassroots Democracy- Part 3: Local Government in Urban Areas

### ECONOMICS:

- Ch-2 Economic Activities Around Us

## Subject – Sanskrit

### प्रश्नपत्र प्रारूप

समय-3 घण्टे

पूर्णांक- 80

#### **खण्ड क (अपठित अवबोधनम् )(10 अंक)**

- अपठित गद्यांश पर आधारित प्रश्न- (10)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (2x2=4)
- (ग) निर्देशानुसार उत्तरत (4x1=4)

#### **खण्ड ख (रचनात्मककार्यम् )(15 अंक)**

- संवाद (5x1=5)
- पत्र (कक्षा 6 में पत्र के स्थान पर अनुच्छेद) (5x1=5)
- चित्राधारित वाक्य रचना (5x1=5)

#### **खण्ड ग (अनुप्रयुक्त व्याकरणम्)(25 अंक)**

- व्याकरण पुस्तक पर आधारित प्रश्न (5x3=15)
- पाठ्य पुस्तक से व्याकरणात्मक प्रश्न (5x2=10)

#### **खण्ड घ (पठित अवबोधनम् )(30 अंक)**

- पठित गद्यांश पर आधारित प्रश्न (5)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (1x2=2)
- (ग) निर्देशानुसार उत्तरत (2x1/2=1)
- पठित पद्यांश पर आधारित प्रश्न (5)
- (क) एक पदेन उत्तरत (2x1=2)
- (ख) पूर्ण वाक्येन उत्तरत (1x2=2)

(ग) निर्देशानुसार उत्तरत

(2x1/2=1)

• शब्द- अर्थ

(4x1=4)

• प्रश्ननिर्माण

(4x1=4)

• पाठ्य पुस्तक से विविध प्रश्न

(2x5=10)

• नैतिक शिक्षा पर आधारित प्रश्न

(2)

### पाठ्यक्रम

दीपकम- पाठ- 5,9,10,11,12,13,14,15

व्याकरण- पाठ- 9,10,12,14,15,16,17

अपठित गद्यांश,संवाद,अनुच्छेद, चित्राधारित वाक्य रचना

### Subject – General Knowledge

### Blueprint

TIME: 2 HRS

M.M=40

<u>Section A (20 Marks)</u>		
Questions	Type of question	Q x M = T
Q1.	Fill in the blanks	5 x 1 = 5 Marks
Q2.	Multiple choice questions	5 x 1 = 5 Marks
Q3.	Match the following	5 x 1 = 5 Marks
Q4.	Identify the picture and name	5 x 1 = 5 Marks
<b>Total</b>		<b>20 Marks</b>
<u>Section B (20 Marks)</u>		
Q5.	Answer in one word	10 x 1 = 10 Marks
Q6	Short answer type questions (20-40 words) (including definitions, short notes, awesome facts, reasons etc.)	5 x 2 = 10 Marks
<b>Total</b>		<b>20 Marks</b>
<b>Total (Section- A+B)</b>		<b>40 Marks</b>

## Syllabus

Mascots of Olympics  
Sports and Trophies  
The Navarasas  
Martial Arts in India  
Indian puppetry  
Inventors and Discoverers  
Indian Research Stations in Antarctica  
Satellite Launch Sites in India  
I.T.Genius  
Scientific Theories  
Medical Specialists  
Health Quiz  
Indian Armed Forces Ranks & Insignia

- Test Your Best - 2
- Quiz - 2
- Aptitude Test – 5
- Aptitude Test – 6
- Aptitude Test – 7
- Aptitude Test - 8

Social Emotional Learning  
Stay Positive  
I Feel I Say  
Amazing Facts  
World Records

## Subject – Computer

## Blueprint

**TIME: 2 HRS**

**M.M=40**

S. No.	Types of Question	No. of questions	Marks of each question	Total Marks
1	Multiple Choice Questions	05	1	5
2	True/False	05	1	5
3	One Word Questions	02	1	2
4	Short Answer Questions, Fill ups, A/R, Define/ Difference/Application Based Questions	08	2	16
5.	Long Answer Questions/ Case Based Questions	04	3	12
		Total		40

## **Syllabus**

Ch-6 Image Editing with GIMP

Ch-7 Coding in C++, Python, and Java

Ch-8 Coding with Python

Ch-9 Cloud Computing