



# ARMY PUBLIC SCHOOL GWALIOR



## ACADEMIC SESSION 2021-2022

### CIRCULAR – PERIODIC TEST I (VI-IX)

#### FOR PARENTS/STUDENTS

Dear Parents,

- The First Periodic Test of Class VI - IX** will be conducted in online mode from 06 Aug 2021 to 13 Aug 2021 in the time slots, which are as under:
  - Class IX**  
MCQ/OBJECTIVE Based - 0930 hrs - 1000 hrs (30 Mins)  
Timings (Descriptive Type) - 1015 hrs - 1130 hrs (1 hr 15 mins)
  - Class VI - VIII**  
MCQ/OBJECTIVE Based - 1030 hrs – 1115 hrs (45 Mins)  
Timings (Descriptive Type) - 1130 hrs – 1230 hrs (1 hour)

(c) Please read the Date Sheet carefully, that is attached herewith, along with the syllabus and blue print of the examination.
- Link of the question paper will be provided to the students 10 mins before the commencement of the examination as per the Date Sheet.
- The examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
- Kindly submit the **Google Forms before** the end of examination time, or else you will not be able to submit your exams and the responses of your exams will not be recorded.
- For descriptive-type questions, which cannot be answered by using the keyboard, **File Upload Option** will be provided to students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or may choose any similar app and convert all images into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section **as per the guidelines given below in 'Mode of Examination' section**. In order to upload the PDF file, the students will be required to follow the given steps:
  - Click on File Upload option provided in the Google Form for that question.
  - Option 'Select Files from Your Device' will appear, click on it.
  - Select the file to be uploaded and click on Open option.
  - Click on Upload button at the bottom of the screen.
- Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.

7. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.
8. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
9. Date sheet of the examination is attached herewith along with guidelines as **Mode of Examination**. The same details will also be uploaded on the website for easy access to all students.

### DATE SHEET

Date	Day	VI	VII	VIII	IX
06 AUG 2021	FRIDAY	SCIENCE (MCQ/OBJECTIVE)	SOCIAL SCIENCE (MCQ/OBJECTIVE)	SCIENCE (MCQ/OBJECTIVE)	SOCIAL SCIENCE (MCQ/OBJECTIVE)
06 AUG 2021	FRIDAY	SCIENCE (Descriptive)	SOCIAL SCIENCE (Descriptive)	SCIENCE (Descriptive)	SOCIAL SCIENCE (Descriptive)
09 AUG 2021	MONDAY	ENGLISH (MCQ/OBJECTIVE)	MATHS (MCQ/OBJECTIVE)	SOCIAL SCIENCE (MCQ/OBJECTIVE)	MATHEMATICS (MCQ/OBJECTIVE)
09 AUG 2021	MONDAY	ENGLISH (Descriptive)	MATHS (Descriptive)	SOCIAL SCIENCE (Descriptive)	MATHEMATICS (Descriptive)
10 AUG 2021	TUESDAY	HINDI (MCQ/OBJECTIVE)	SANSKRIT (MCQ/OBJECTIVE)	SANSKRIT (MCQ/OBJECTIVE)	-
10 AUG 2021	TUESDAY	HINDI (Descriptive)	SANSKRIT (Descriptive)	SANSKRIT (Descriptive)	-
11 AUG 2021	WEDNESDAY	SANSKRIT (MCQ/OBJECTIVE)	HINDI (MCQ/OBJECTIVE)	ENGLISH (MCQ/OBJECTIVE)	SCIENCE (MCQ/OBJECTIVE)
11 AUG 2021	WEDNESDAY	SANSKRIT (Descriptive)	HINDI (Descriptive)	ENGLISH (Descriptive)	SCIENCE (Descriptive)
12 AUG 2021	THURSDAY	SOCIAL SCIENCE (MCQ/OBJECTIVE)	ENGLISH (MCQ/OBJECTIVE)	HINDI (MCQ/OBJECTIVE)	ENGLISH (MCQ/OBJECTIVE)
12 AUG 2021	THURSDAY	SOCIAL SCIENCE (Descriptive)	ENGLISH (Descriptive)	HINDI (Descriptive)	ENGLISH (Descriptive)
13 AUG 2021	FRIDAY	MATHS (MCQ/OBJECTIVE)	SCIENCE (MCQ/OBJECTIVE)	MATHEMATICS (MCQ/OBJECTIVE)	HINDI (MCQ/OBJECTIVE)
13 AUG 2021	FRIDAY	MATHS (Descriptive)	SCIENCE (Descriptive)	MATHEMATICS (Descriptive)	HINDI (Descriptive)

Note:-

#### 1. Examination Timings

##### **Class IX**

MCQ/OBJECTIVE Based  
Timings (Descriptive Type)

- 0930 hrs - 1000 hrs (30 Mins)  
- 1015 hrs - 1130 hrs (1 hr 15 mins)

<b><u>Class VI - VIII</u></b>	
MCQ/OBJECTIVE Based	- 1030 hrs – 1115 hrs (45 Mins)
Timings (Descriptive Type)	- 1130 hrs – 1230 hrs (1 hour)
2. Exchange of Marks	- 17 Aug 2021
3 Result Upload - DIGICAMP	- 18 Aug 2021
4. P.T.M	- 21 Aug 2021

## **GENERAL GUIDELINES**

1. I Periodic Test of Class VI - IX will be conducted in online mode as per the Date Sheet and timings. The Examination (Objective Based Examination and Descriptive Type Questions Based Examination) will be conducted via Google Form as per the details provided in **Mode of Examination** section hereunder:

## **MODE OF EXAMINATION**

### **CLASS IX**

Examination will be conducted in both MCQ/Objective Type Question Papers and Descriptive Question Papers on the same day. 50 percent of the Total Marks of each Question Paper will be MCQ/Objective Type Question Paper and the rest 50 percent of the Total Marks of the Question Paper will be Descriptive Question Paper. (For example, for 40 Marks Question Paper, 20 marks questions will be MCQ/Objective Types and the rest 20 marks questions will be Descriptive Types). For Descriptive Question Paper, the students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo app or any similar app and convert all images into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section. They will also write their names, admission number, class and section at the head of the each page used for taking the descriptive exams.** Students will receive the question paper in PDF file at the beginning of the examination in the class group and the Google link will be provided for unloading the PDF of the Answer Sheets at the end of the examination.

### **CLASS VI-VIII**

Examination will be conducted in both MCQ/Objective Type Question Papers and Descriptive Question Papers on same day in different time slots. 25 Marks of each Question Paper will be MCQ/Objective Type Question Paper and the rest 15 Marks of the Question Paper will be Descriptive Question Paper. For Descriptive Question Paper, the students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo app or any similar app and convert all images into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section. They will also write their names, admission number, class and section at the head of the each page used for taking the descriptive exams.** Students will receive the question paper in

PDF file at the beginning of the examination in the class group and the Google link will be provided for unloading the PDF of the Answer Sheets at the end of the examination.

**CLASS VI-VIII**

**ENGLISH**

**BLUE PRINT**

**PART A OBJECTIVE TYPE**

**M:25**

<b>S.No</b>	<b>Skills to be assessed and tested</b>	<b>Strategies</b>	<b>No. of Questions</b>	<b>Total Marks</b> <b>25</b>
1.	READING Literary Passage	Q1. Literary/ Discursive/ Factual - passage of 100-150 words. MCQ/FILL IN THE BLANKS TYPE QUESTIONS	5 Qsx1	5
2	GRAMMAR	Exercises from Grammar Textbook[ in the form of MCQ based questions from Grammarite Textbook	Q2 Q3 Q4 Q5	4 4 3 3
3	LITERATURE SECTION	M.C.B and Supplementary Reader	Q6. Extract based Questions from poetry  Q7. Extract based question from prose[MCB]	3 MCQs  3MCQs  3

**PART B DESCRIPTIVE TYPE**

**MARKS 15**

**WRITING SKILLS**

Q1. . Long Answer Question up to (120) words-Complete the Story/Article writing/Speech

Writing/Formal letter writing

(5Marks)

## LITERATURE SECTION

Q2.Five short answer type questions from M.C.B and Suppl Reader . (2x5=10)

### SYLLABUS

#### CLASS VI

HONEYSUCKLE Ch-1, 2, 3, 4

Poem 1,2,3,4

A Pact with the Sun Ch-1, 2, 3, 4

Grammar Ch 1 to 6

Writing Skills: Informal letter, Message writing

#### CLASS VII

Honey Comb Ch-1, 2, 3 Poem 1, 2, 3

An Alien Hand Ch-1, 2, 3

Grammar Ch-1 Sentences, Ch 20 Direct Indirect Speech,

Writing Skills- Formal Letter writing, Picture Composition, Dialogue Writing,

#### CLASS VIII

Honey Dew -Ch1to 3

Poem-1 to 3

It so happened -Ch1to 3

Grammar-Ch1 to 5

Writing Skills

Diary Entry, Story Writing

### HINDI

#### BLUE PRINT

25 Marks MCQ

Vasant - 10

Vayakarn - 15

15 Marks Descriptive

5 Questions 5 x 2 = 10

**SYLLABUS**

**CLASS 6**

बसंत पाठ 1-5

व्याकरण पाठ 1--10

पत्र, अनुच्छेद

**CLASS 7**

बसंत पाठ 1-5

व्याकरणपाठ -1--10

पत्र, अनुच्छेद

**CLASS 8**

बसंत पाठ 1-5

व्याकरण पाठ 1--10

पत्र, अनुच्छेद

**MATHEMATICS**

**BLUE PRINT**

Max Marks 40

Question paper will be divided into two parts.

Part A-(Objective)25 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Multiple Choice Question (Objective)	1	15	15

<b>B</b>	Multiple Choice Question (Objective)	2	3	6
<b>C</b>	Competency Based Questions(Case based Questions)(MCQ)	4	1	4
<b>TOTAL</b>			19	25

NOTE: Each case study will have 4 MCQ'S.

Part B-(Descriptive)15 Marks

<b>SECTION</b>	<b>TYPE OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>TOTAL NUMBER OF QUESTIONS</b>	<b>TOTAL MARKS</b>
<b>A</b>	Descriptive (SA)	3	5	15
<b>TOTAL</b>			5	15

### SYLLABUS

#### CLASS VI

Ch -1, 2, 3 and 4

#### CLASS VII

Ch -1, 2, 3 and 4

#### CLASS VIII

Ch -1, 2, 3 and 5

### SANSKRIT

### BLUE PRINT

Max Marks 40

Question paper will be divided into two parts.

**Part A-(Objective) 25 Marks**

<b>SECTION</b>	<b>TYPE OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>TOTAL NUMBER OF QUESTIONS</b>	<b>TOTAL MARKS</b>
<b>A</b>	Multiple Choice Question (Based on Ruchira text book)	7×1, 2×3	09	13
<b>B</b>	Multiple Choice	6×1,	08	12

	Question (Based on grammar of GrammarBook and Ruchira)	2x3		
<b>TOTAL</b>			17	25

**Part B-(Descriptive) 15 Marks**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
<b>A</b>	Apathit Gadyansh, Samvad /Anuchched	1x5, 1x5	2	10
<b>B</b>	Pathit Gadyansh/ Pathit Padyaansh	1x5	1	5
<b>TOTAL</b>			3	15

**SYLLABUS**

**CLASS VI**

**संस्कृत पाठ्यक्रम PT-1**

रुचिरा- पाठ 1, 2, 3, 4

व्याकरण- पाठ 1, 2, 3

अपठित गद्यांश, संवाद/अनुच्छेद

**CLASS VII**

**संस्कृत पाठ्यक्रम PT-1**

रुचिरा- पाठ 1, 2, 3, 4

व्याकरण- पाठ 1, 2, 3

अपठित गद्यांश, संवाद/अनुच्छेद

**CLASS VIII**

**संस्कृत पाठ्यक्रम PT-1**

रुचिरा- पाठ 1, 2, 3, 4

व्याकरण- पाठ 1, 2, 3



अपठित गद्यांश, संवाद/अनुच्छेद.

**SCIENCE**  
**BLUE PRINT**

**OBJECTIVE**  
**MM-25**

<b>Blue Print</b>		
1.	SECTION A MCQ	1X10=10
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

**DESCRIPTIVE**

**MM-15**

<b>Blue Print</b>		
1.	SECTION A VSA	2X2=4
2.	SECTION-B SA	3X2=6
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	15

**SYLLABUS**

**CLASS-VI -**

**CHAPTER-1, 2, 4, 10**

**CLASS-VII -**

**CHAPTER-1, 2, 3, 4**

**CLASS-VIII -**

**CHAPTER-1, 2, 3, 4, 5**

**SOCIAL SCIENCE**

**BLUE PRINT**

**CLASS VI**

Part-A

**(Objective type)**

**'History (9 marks)**

1.Objective type Questions: (6x1=6)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Fill ups, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (1x3=3)

**Geography (9 marks)**

1.Objective Type Questions: (6x1=6)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings,, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (1x3=3)

**Political Science (7 marks)**

1.Objective Type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (1x3=3)

**Part: B**  
**(Descriptive)**

M.M.15

**History (05 marks)**

- |                    |          |
|--------------------|----------|
| 1. Answer in short | (1x3=3)  |
| 2. Map Work        | ( 2x1=2) |

**Geography: (05 marks)**

- |                    |          |
|--------------------|----------|
| 3. Answer in Short | (1x3=3)  |
| 4. Map Work        | ( 2x1=2) |

**Political Science: (05 marks)**

- |                     |         |
|---------------------|---------|
| 5. Answer in detail | (1x5=5) |
|---------------------|---------|

**CLASS VII**

Part-A

(Objective type)

**'History (9 marks)**

- |                             |         |
|-----------------------------|---------|
| 1.Objective type Questions: | (6x1=6) |
|-----------------------------|---------|

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Fill ups, Choose correct definition, Answer in one word etc

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs)	(1x3=3)
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**Geography (9 marks)**

- |                             |         |
|-----------------------------|---------|
| 1.Objective Type Questions: | (6x1=6) |
|-----------------------------|---------|

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings,, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs)	(1x3=3)
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### **Political Science (7 marks)**

1.Objective Type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (1x3=3)

### **Part: B**

#### **(Descriptive)**

M.M.15

#### **History (05 marks)**

1. Answer in short (1x3=3)

2. Map Work (2x2=2)

#### **Geography: (05 marks)**

3. Answer in Short (1x3=3)

4. Map Work ( 2x1=2)

#### **Political Science: (05 marks)**

5. Answer in Detail (1x5=5)

### **CLASS VIII**

M.M.25

#### **Part-A**

#### **(Objective type)**

#### **'History (9 marks)**

1.Objective type Questions: (6x1=6)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Fill ups, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs)

(1x3=3)

### **Geography (9 marks)**

1.Objective Type Questions:

(6x1=6)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings,, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs)

(1x3=3)

### **Political Science (7 Marks)**

1.Objective Type Questions:

(4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs)

(1x3=3)

### **Part: B**

#### **(Descriptive)**

M.M.15

#### **History (05 marks)**

1. Answer in short

(1x3=3)

2. Map work

(2x1=2)

#### **Geography: (05 marks)**

3. Answer in Short

(1x3=3)

4. Map Work

( 2x1=2)

#### **Political Science: (05 marks)**

5. Answer in detail

(1x5=5)

## SYLLABUS

### CLASS VI

History: Ch. 1 & 2  
Geography: Ch. 1, 2 & 3  
Political Science: Ch. 1 & 2

### CLASS VII

History: Ch. 1, 2 & 3  
Geography: Ch. 1, 2 & 3  
Political Science: Ch. 1, 2 & 3

### CLASS VIII

History: Ch. 1, 2, 3 & 4  
Geography: Ch. 1 & 2  
Political Science: Ch. 1, 2 & 3

### CLASS IX

### ENGLISH

### BLUE PRINT

#### **PART A OBJECTIVE TYPE**

M.M-20

#### **SECTION A: READING**

**(5 Marks)**

This section will have one reading passage

Q.1. A Factual or a discursive passage of 300-350 words with three sentence completion questions and two very Short Answer Questions to test vocabulary.)(1x5=5)

#### **SECTION B: GRAMMAR [ 7 Marks]**

Q. 2: Gap filling with one or two words to test Prepositions, Articles, Conjunctions and Tenses

**( 2 marks )**

Q. 3: Editing or omission

**( 3 marks)**

Q. 4: Sentences reordering or sentence transformation in context.

**( 2 marks )**

## SECTION C: LITERATURE [ 8 Marks ]

Q. 5 Three. M.CQs based on one extract from prose/poetry/play for reference to the context.  
(1x3=3 marks)

Q.6.Five Objective Type Questions from BEEHIVE AND MOMENTS (3 questions from BEEHIVE and 2 questions from MOMENTS) to test local and global comprehension of theme and ideas  
(1x5 = 5 marks)

## PART B DESCRIPTIVE TYPE

### M.M-20

Q1. Writing a formal letter/informal letter in 100 -120 words . (5 marks)

II. Writing a story (word limit 100-120 words) on the basis of given cue/s . One out of two questions is to be answered . (5 marks)

Q.3. One long answer type question from the book BEEHIVE to assess creativity, imagination and extrapolation beyond the text and across the texts (100-120 words) (5 marks)

Q.4. One very long answer question from the book MOMENTS on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch in about 100-150 words. (5 marks)

## SYLLABUS

Beehive Ch-1,2,3,4,  
Poem-1,2,3,4  
Moments Ch-1,2,3,4  
Grammar-Adverbs, Conditionals, Preposition, Modals  
Writing Skills  
Formal and Informal Letter, Story Writing

## HINDI

## BLUE PRINT

बहुविकल्पी प्रश्न - 20

व्याकरण, अपठित,स्पर्श, संचयन

रचनात्मक लेखन - 20

## SYLLABUS

स्पर्श :

गद्य खंड

पाठ 1 दुख का अधिकार

पाठ 2 एवरेस्ट मेरी शिखर यात्रा

पद्य खंड

पाठ 1 रैदास के पद

पाठ 2 रहीम के दोहे

संचयन :

पाठ 1- गिल्लू

व्याकरण - अनुस्वार, अनुनासिक,

उपसर्ग, प्रत्यय, पर्यायवाची, विलोम

अनौपचारिक पत्र, संवाद लेखन अनुच्छेद

## **MATHEMATICS**

### **BLUE PRINT**

Max Marks 40

Question paper will be divided into two parts.

Part A-(Objective)20 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Multiple Choice Question (Objective)	1	12	12
B	Competency Based Questions(Case based Questions)(MCQ)	4	2	8
<b>TOTAL</b>			14	20

Part B-(Descriptive)20 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Descriptive (VSA)	2	3	6
B	Descriptive (SA)	3	3	9
C	Descriptive (LA)	5	1	5



<b>TOTAL</b>			7	20
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**SYLLABUS**

Ch -1, 2, 3 and 4

**SCIENCE**

**BLUE PRINT**

**OBJECTIVE**

**MM-20**

<b>Blue Print (Periodic Test I)</b>		
1.	SECTION A  MCQ	1X5=5
2.	SECTION-B  FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D  PARAGRAPH BASED(In the form of MCQ)	1X5=5

**DESCRIPTIVE**

**MM-20**

<b>Blue Print (Periodic Test I)</b>		
1.	SECTION A  VSA	2X3=6
2.	SECTION-B  SA	3X3=9
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5

	TOTAL	20

## SYLLABUS

**PHYSICS - CH-8**

**CHEMISTRY - CH-1**

**BIOLOGY - CH-5**

## SOCIAL SCIENCE

### BLUE PRINT

M.M.20

Part-A

(Objective type)

History & Geography (10 marks)

1.Objective type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason Fill ups, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (2x3=6)

Political Science & Economics (10 marks)

1.Objective Type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (2x3=6)

**Part: B**

**(Descriptive)**

M.M.20

History & Geography (11 marks)

- |                     |                |
|---------------------|----------------|
| 1. Answer in short  | (1x3=3)        |
| 5. Answer in detail | (1x5=5)        |
| 2. Map Based        | (3 Items x1=3) |

Political Science & Economics: (09 marks)

- |                    |         |
|--------------------|---------|
| 4. Answer in Short | (3x3=9) |
|--------------------|---------|

SYLLABUS

History: Ch. 1 (The French Revolution)  
Ch. 2 (Socialism in Europe and the Russian Revolution)

Geography: Ch. 1 (India: Size and Location)  
Ch. 2 (Physical Features of India)

Political Science: Ch. 2 (What is Democracy? Why Democracy?)

Economics: Ch. 1 (The Story of Village Palampur)