



# ARMY PUBLIC SCHOOL GWALIOR



## ACADEMIC SESSION 2021-2022

### EXAMINATION CIRCULAR

### II PERIODIC TEST IX, III PERIODIC TEST X

#### FOR PARENTS/STUDENTS

Dear Parents,

1. **The II Periodic Test of Class IX and III Periodic Test of Class X** will be conducted from 23 Sept 2021 to 01 Oct 2021, **in online mode**, in the time slots, which are as under:
  - IX - X(Objective) - 1000 hrs to 1130 hrs (1 hrs 30 mins)
  - Please read the Date Sheet carefully, that is attached herewith, along with the syllabus and blue print of the examination.
2. Date sheet of the examination is attached herewith along with the blue print of question papers, subject wise syllabus. The same details will also be uploaded on the website for easy access to all students.
3. Link of the question paper will be provided to the students 10 mins before the commencement of the examination on the day of examination as per the Date Sheet.
4. The examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
5. Kindly submit **Google Form Question Papers** before the end of examination time, or else you will not be able to submit your exams and the responses of your exams will not be recorded.
6. Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you.
7. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.
8. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
9. **If questions attempted exceeds the limit given in each section, first attempted questions will be evaluated.**

**DATE SHEET**  
**THEORY SUBJECTS**

DATE	DAY	IX	X
23 Sept 2021	THURSDAY	ENGLISH	SOCIAL SCIENCE
25 Sept 2021	SATURDAY	MATHEMATICS	ENGLISH
27 Sept 2021	MONDAY	SOCIAL SCIENCE	HINDI
29 Sept 2021	WEDNESDAY	HINDI	MATHEMATICS
01 OCT 2021	FRIDAY	SCIENCE	SCIENCE

**GRADING SUBJECTS CLASS IX AND X – ONLINE MODE**

DATE	DAY	SUBJECT	TIME
04 OCT 2021	MONDAY	HEALTH & PHYSICAL EDUCATION	0930hrs – 1000 hrs
04 OCT 2021	MONDAY	WORK EXPERIENCE	1030 hrs – 1100 hrs
04 OCT 2021	MONDAY	ART EDUCATION	1130 hrs – 1200 hrs

Note:-

1. Subject Enrichment Activity and Multiple Assessments will be conducted by the subject teachers during their respective subject periods.
2. Assessment of Grading Subject of Class IX and Class X will be conducted by the Activityteachers **on date and time mentioned in the Date Sheet.**
3. Exam Timings - 1000 hrs - 1130 hrs
4. P.T.M - 23 Oct 2021

## BLUE PRINT AND SYLLABUS

### ENGLISH LANGUAGE & LITERATURE (184)

**M.M:40**

#### CLASS – IX/X

General Instructions:

1. The Question Paper contains THREE sections.
2. Section A-READING has 18 questions. Attempt a total of 14 questions, as per specific instructions for each question.
3. Section B-WRITING & GRAMMAR has 12 questions. Attempt a total of 10 questions, as per specific instructions for each question.
4. Section C-LITERATURE has 30 questions. Attempt 26 questions, as per specific instructions for each question.
5. All questions carry equal marks.
6. There is no negative marking.

S.No	Skills to be assessed and tested	Strategies	No. of Questions	Total Marks 40
1.	READING	I Discursive Passage -400 -450 words  II. Factual ( Case based)-passage of 300-350 words	Q1 to Q10 MCQs  Q11 to Q18 MCQs	Answer any eight out of 10Qs 8 X 0.8  Answer any six out of 8Qs. 6 X 0.8
2	GRAMMAR	III	Q19 to Q24	Answer any five out of six Qs. 5 X 0.8
3	WRITING	IV Formal Letters/Story Writing/Paragraph writing <ul style="list-style-type: none"> <li>• Letter of Complaint</li> <li>• Official &amp; Business</li> <li>• Letter to the Editor</li> </ul>	Q25 to Q30	MCQs Answer any five Qs out of six Qs 5 X 0.8
4	LITERATURE	This section has sub sections V, VI, VII, VIII, & IX There are total 30 questions in this section. Attempt any 26 questions from the sub sections V to IX V .Extract Based Questions from MCB VI Extract Based Questions from	Q31 to Q35  Q36 to Q40	26 X 0.8

		MCB VII Extract Based Questions from poetry VIII Extract Based Questions from Supplementary Reader IX M.C Q s Based on MCB & Supplementary Reader	Q41 to Q45  Q46 to Q50  Q51 to Q60	
--	--	--	--	--

### **SYLLABUS FOR CLASS IX**

Reading Comprehension : Discursive Passage, Case Based Factual Passage

Writing Skills : Paragraph writing, Story writing

Grammar : Integrated Grammar Exercises based on :

Tenses , Subject - Verb Concord , Modals , Determiners , Reported Speech, \*Commands and requests,\*Statements,\*Questions

#### **Literature Books-**

Beehive (Prose) L-1 The Fun They Had ,L-2 The Sound of Music,L-3 The Little Girl,L-4 A Truly Beautiful Mind, L-6 My Childhood

Beehive (Poetry) P-1 The Road Not Taken, P-2 Wind, P-3 Rain on the Roof, P-5 A Legend of the Northland

#### **Moments (Supplementary)**

1 The Lost Child ,2 The Adventures of Toto,4 In The Kingdom of Fools, 5- The Happy Prince

### **SYLLABUS CLASS X**

Reading Comprehension :Discursive Passage ,Case –Based Factual Passage

Writing Skills

Formal Letter writing-Letter to the Editor ,Letter of Complaint(Official, Business)

Grammar

Tenses , Modals ,Subject-Verb Concord, Determiners. Reported Speech ,Commands and Requests ,Statements, Questions

Literature Section

First Flight (PROSE)

A Letter to God ,Nelson Mandela ,Two stories about flying ,From the Diary of Anne Frank, The Hundred Dresses1,The Hundred Dresses 2

POEM: Dust of Snow, Fire and Ice ,A Tiger in the Zoo, The Ball Poem

Footprints without Feet

A Triumph of Surgery, The Thief Story, Footprints without Feet

## HINDI-B

### कक्षा - IX

1	अपठित दो गद्य बहुविकल्पी प्रश्न	5X2= 10
2	व्याकरण पाठ्य पुस्तक में दिए गए भाषा अध्ययन के आधार पर बहुविकल्पी प्रश्न (16 अंक)	
	i शब्द और पद	2
	ii अनुस्वार ,अनुनासिक	1+1=2
	iii उपसर्ग , प्रत्यय	2+2=4
	iv शब्द विचार श्रुतिसम भिन्नार्थक शब्द, पर्यायवाची शब्द ,विलोम शब्द	2+2+2=6
	v अर्थ की दृष्टि से वाक्य भेद	2
3	पाठ्य पुस्तक- दो पठित गद्यांशों से बहुविकल्पी प्रश्न	5x2=10
4	पाठ्य पुस्तक- काव्यांश से बहुविकल्पी प्रश्न	4

#### गद्य खंड

पाठ 1 दुख का अधिकार

पाठ 2 एवरेस्ट मेरी शिखर यात्रा

#### पद्य खंड

पाठ 1 रैदास के पद

पाठ 2 रहीम के दोहे

व्याकरण - iअनुस्वार, अनुनासिक, शब्द और पद,उपसर्ग, प्रत्यय, पर्यायवाची, विलोम,

i अर्थ के आधार पर वाक्य भेद,

ii श्रुतिसम भिन्नार्थक शब्द

iii अपठित गद्यांश दो ।

iv पाठ्य पुस्तक - दो पठित गद्यांश ।

v पाठ्यपुस्तक - एक पठित काव्यांश।

#### आंतरिक मुल्यांकन -

10

क . सामयिक आकलन 3

ख . बहुविध आकलन 2

ग . पोर्टफोलियो 2

घ . श्रवण एवं वाचन 3

### कक्षा - X

1.	अपठित गद्य बहुविकल्पी	5
2.	अपठित गद्य बहुविकल्पी	5
3.	पाठ्य पुस्तक से बहुविकल्पी प्रश्न	5

4.	पदबंध से बहुविकल्पी लघु प्रश्न	4
5.	वाक्य रूपांतरण बहुविकल्पी लघु प्रश्न	4
6.	समास बहुविकल्पी प्रश्न	4
7.	मुहावरे बहुविकल्पी प्रश्न	4
8.	पाठ्य पुस्तक- काव्यांश से बहुविकल्पी प्रश्न	4
9.	पठित गद्यांश से बहुविकल्पी प्रश्न	5

### कक्षा – X

गद्यखण्ड- : - बड़े भाईसाहब , ततारा-वामीरो, अब कहाँ दूसरे के दुख से दुखी ।

पद्यखण्ड - : - कबीर की साखी , मीरा के पद

व्याकरण - : - पदबंध, रचना के आधार पर वाक्य रूपान्तरण, समास , मुहावरे

अपठित बोध - दो (अपठित गद्यांश )

### MATHEMATICS

General Instructions:-

1. It consists of three parts A,B,C.

2. Section A comprises of 20 Multiple Choice questions of one mark each. Any 16 questions are to be attempted.

3. Section B comprises of 20 Multiple Choice questions of one mark each. Any 16 questions are to be attempted.

3. Section C comprises of 10 questions based on two case Studies. An examinee is to attempt any 4 out of 5 MCQ's from each Case Study and total 8.

### SYLLABUS CLASS IX

Theory:

Ch 1, 3, 4,6,7,12,14

Practical:

4 Activities to be done in Lab Manual.

### CLASS X

Theory:

Ch 1, 2, 3, 6,7,8,12,15

Practical:

4 Activities to be done in Lab Manual.

## SUBJECT-SCIENCE

S.NO	TYPES OF QUESTION	NUMBER OF QUESTIONS	NUMBER OF QUESTIONS TO ATTEMPT	MARKS
1	SECTION A MCQ	24	ANY 20	20X0.8=16
2	SECTION B MCQ ASSERTION REASON	18	ANY 20	20X0.8=16
		6		
3	SECTION C CASE STUDY BASED QUESTIONS(3 Paragraphs ,4 questions each)	12	ANY 10	10X0.8=8.0
	TOTAL	60	50	40

**NOTE-If questions attempted exceeds the limit given in each section, first 20/10 questions will be evaluated**

### SYLLABUS CLASS IX

PHYSICS-CH-8, 9

BIOLOGY-CH-5, 6

CHEMISTRY-CH-2

### CLASS X

PHYSICS-CH-10

BIOLOGY-CH-6

CHEMISTRY-CH-1,2,3

## SOCIAL SCIENCE

### CLASS-IX

M.M.40

(Objective type)

### 'HISTORY (15 MARKS)

1.Objective type Questions:

(9x1=9)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason Fill ups, Picture based, Statement based, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case based (Having MCQs)

(1x6=6)

### GEOGRAPHY (15 MARKS)

1.Objective type Questions:

(7x1=7)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason

Fill ups, Picture based, Statement based ,Choose correct definition, Answer in one word etc.)

2. Competency Based: (Sources/Case based (Having MCQs) (1x6=6)

3. Map Based: (1x2=2)

**POLITICAL SCIENCE (15 MARKS)**

1.Objective Type Questions: (15x1=15)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason, words/meaning, fill ups, complete the table correct the statement and rewrite, Picture based, Statement based, Choose correct definition Answer in one word etc.)

**ECONOMICS (15 MARKS)**

1.Objective type Questions: (15x1=15)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason Fill ups, Choose correct/incorrect definition, Picture based, Statement based, Identify, complete the table correct the statement and rewrite, Answer in one word etc.)

**Internal Assessment: 10 Marks (Grand Total: 40+10= 50)**

**Examination- Periodic Test-I**

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type: (Section:A)</b>  (MCQs, fill ups, Identify, correct & incorrect, chronological order etc.	Section A contains 24 questions. Attempt any 20 questions.	01	20
Single term, Statements, Identify picture, Correct order of matchings, Assertion/ Reason etc.	Section B contains 22 Questions. Attempt any 18 questions.	01	18
			38
<b>Competency Based: (Having MCQs) (Section:B)</b> 1. Sources/Case Study Based:	Section C contains two Case based Questions with 12 questions Attempt any 10 questions.	1	10
<b>(Section:C)</b> 2. Map Based:	Section D contains Questions 59 & 60		



	which are Map Based Questions. Both the questions have to be attempted	1	2
		Total:	12
		Grand Total:	50

**SYLLABUS**  
**CLASS: IX**

History

Chapter 1 ( The French Revolution)

Geography

Chapter 1 ( India-Size and Location)

Chapter 2 (Physical Features of India )

Political science

Chapter 2 (What is Democracy? Why Democracy?)

Chapter 3 (Constitutional Design)

Economics

Chapter 1 ( The Story of Village Palampur)

Chapter 2 ( People as Resource)

**CLASS-X**

M.M.40

**(Objective type)**

**'History (15 marks)**

1.Objective type Questions: (9x1=9)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason Fill ups, Picture based, Statement based, Choose correct definition, Answer in one word etc.)

2. Competency Based: (1x6=6)  
(Sources/Case based (Having MCQs)

### Geography (15 marks)

1.Objective type Questions: (7x1=7)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason  
Fill ups, Picture based, Statement based ,Choose correct definition, Answer in one word etc.)

2. Competency Based: (1x6=6)  
(Sources/Case based (Having MCQs)

3. Map Based: (1x2=2)

### Political Science (15 marks)

1.Objective Type Questions: (15x1=15)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matching's, Assertion/Reason,  
words/meaning, fill ups, complete the table correct the statement and rewrite, Picture based, Statement based,  
Choose correct definition Answer in one word etc.)

### Economics (15 marks)

1.Objective type Questions: (15x1=15)  
(MCQs, Correct, not correct, chronological order, Choose the correct option from the matchings, Assertion/Reason  
Fill ups, Choose correct/incorrect definition, Picture based, Statement based, Identify, complete the table correct the  
statement and rewrite, Answer in one word etc.)

**Internal Assessment: 10 Marks (Grand Total: 40+10= 50)**

#### Examination- Periodic Test-I

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type: (Section:A)</b>  (MCQs, fill ups, Identify, correct & incorrect, chronological order etc.	Section A contains 24 questions. Attempt any 20 questions.	01	20
Single term, Statements, Identify picture, Correct order of matchings, Assertion/ Reason etc.	Section B contains 22 Questions. Attempt any 18 questions.	01	18
			38
<b>Competency Based: (Having MCQs) (Section:B)</b> 1. Sources/Case Study Based:	<i>Section C contains two Case based Questions with 12 questions Attempt any 10 questions.</i>	1	10
<b>(Section:C)</b>			

<b>2. Map Based:</b>	Section D contains Questions 59 & 60 which are Map Based Questions. Both the questions have to be attempted	1	2
		Total:	12
		Grand Total:	50

**SYLLABUS**  
**CLASS: X**

**History**

Chapter:1. The Rise of Nationalism in Europe

**Geography:**

Chapter: 1. Resources and Development

Chapter: 2. Water Resources

Chapter: 3. Agriculture

**Map Work:** Ch- 1, 3 and 4 of Geography

**Political Science:**

Chapter:1. Power sharing

Chapter: 2. Federalism

**Economics-**

Chapter: 1. Development

Chapter: 2. Sectors of Indian economy

**WORK EXPERIENCE (COMPUTER & WORK EXPERIENCE)**

**BLUE PRINT CLASS IX AND X**

S.	Type of Questions	Marks per Question	Total Number of Questions	Total Marks
1	Multiple Choice Questions	1	10	10
2	Fill in the blanks (Objective Type)	1	5	5
3	True or False (Objective Type)	1	5	5
<b>TOTAL</b>			20	20

**SYLLABUS**

**CLASS IX**  
**COMPUTER**

Chapter- 1 and 2

**WORK EXPERIENCE**

- \*Importance of arts and crafts
  - \*Value of Armature for sculpting
  - \*Paper mache techniques and methods
  - \*Nature study
- (References take your monthly notes and worksheets)

**CLASS X**  
**COMPUTER**

Chapter- 1, 2 and 3

**WORK EXPERIENCE**

- \*Importance of arts and crafts
  - \*Paper mache techniques and methods
  - \*Mural art
- (References take your monthly notes and worksheets)

**SUBJECT –ART EDUCATION (MUSIC [DANCE/VOCAL])**

**BLUE PRINT IX AND X**

S.NO	QUESTIONS	MARKS
1	Fill in the blanks (MCQ)	5x1=5
2	True/False (MCQ)	5x1=5
3	Multiple choice questions (MCQ)	10x1=10
<b>Total Marks</b>		<b>20</b>

**DANCE**

**Topic:-**

1. Introduction of Classical dance
2. Definition of Bhoomipranam
3. Definition of Toda in Teen Taal
4. Definition of Teen Taal, Thaa, Dugun, Chougun.
5. Definition of Aamad

## VOCAL

### Topic:-

1. Definition of Bhajan

## SUBJECT: HEALTH & PHYSICAL EDUCATION (GAMES, MARTIAL ART & YOGA)

### BLUE PRINT

<b>Section</b>	<b>Type of Question</b>	<b>Marks Per Question</b>	<b>Total Number Of Questions</b>	<b>Total Marks</b>
<b>A</b>	Multiple Choice Question	1	10	10
<b>B</b>	Fill in the blanks	1	5	5
<b>C</b>	True –False	1	5	5
<b>TOTAL</b>			20	20

### SYLLABUS

#### CLASS-IX

<b><u>S.N</u></b>	<b><u>SYLLABUS</u></b>
1.	Human Body
2.	Orientation to physical education and sports education , objective of physical education , warming up and cooling down.
3.	We and environment , waste segregation and management .
4.	Food and nutrition, dietary requirements of human body , malnutrition .

#### CLASS-X

<b><u>S.N</u></b>	<b><u>SYLLABUS</u></b>
1.	Human Body
2.	Orientation to physical education and sports education , physical education tournaments, sports and games, rules.
3.	We and environment ,
4.	Food and nutrition, insecticides pesticides electromagnetic radiation , need for dietary planning